The Baptist Record.

Integrity and Fidelity to the Cause of Christ.

VOL. 21 NO. 5.

MERIDIAN, MISSISSIPPI, THURSDAY, FEBRUARY 4, 1897

\$1.50 PER ANNUM.

BAPTIST RECORD

A. HACKETT, A. VENABLE, S. FOSTER, A. BUNCAN, V. ROWE,ASSOCIATE, MISSIONARY EDITOR.

Published every Thursday by THE BAP-ST RECORD COMPANY. Subscription price, \$1.50 per annum.

Money should be sent by express, check on Meridian, New Orleans or New York; Postal Order or Registered Letter to Bar-

Brief marriage notices free: lengthy ones not inserted at all:

Obituaries containing (loo) words inserted free; all over that number to be charged for at the rate of one (1) cent-per word.

word.

Rejected manuscript is not reserved.
Rejected manuscript is not reserved.
Those wishing to preserve a copy of their
writings should send stamps with copy
for their return, or make a duplicate copy
before sending.
The paper will be continued to, subscribers till it is ordered discontinued, at
which time all dues should be paid.
Advertising rates, 50 cents per inch.

EDITORIAL

On First, Fourth & Fifth Pages

THE liquor traffic, it seems, is growing slowly yet certainly less. - The register of liscensed places for the manufacture and sale of this nurtful commodity shows 3,400 less than that of 1895. This ought to be somewhat encouraging to those who are seeking to eradicate the evil from the earth. Patient continuance in well doing has effected that much, and if persevered in indennitely will eventually win the victory.

in, to wit: poor ventilation, long Our Young People's Work." side, where Bro zermons, manuacy in the pastor, Bro. more indifferent preaching, we Searcy, and are ready to admit held forth at fira. h., and fed want to add, that is our opinion, that his address was one full of those saints on the true bread, it is mainly because the preach vital and suggestive thought, greatly to their delectation and ing usually has too keen a point and was thoroughly enjoyed. profit. for their own abused and sore Prof. P. H. Eager, of Missis-

the 4th, 11th, 18th and 25th of subject, well written and finely February. Dr. F. C. McConnell read, and made excellent imthe scriptual proofs Dr. M. B. Wharton, the resurrection as the all sufficient One; Dr. M. D. Hoge, the historical; Dig W. E. Hatcher, the experimental. The theme is a vital one and will no doubt be discussed with greal ability, which cannot fail to be of incalculable value in the establishment of the faith of the saints.

WE are glad to see the name of our old army friend and brother, Maj. George L. Donald, mentioned so favorably for the vacant State Senatorship, made by the appointment by Gov. Mc given out. Laurin of Hon. T. A Wood to the office of Circuit Judge Donald, and to elect him to Everyone assented to the proposition that Dr. Searcy, is a strong tians thus: "But grow in the be recognizing great worth and man and sound gospel preacher grace ability, but it would be countried and sound gospel preacher grace a distinguished monor for our D.

What seemed to be a backset, ception, were present, and met very fully the responsibilities, of the occasion and, the expectations of the people.

got close to our people by his fore very long when the weather attractive style and pleasant conditions will flow a full at-manners. This speaker was fol-tendance, when we red assured lowed by the new and popular he will do a great work for the pastor at West Point, Bro. Oscar Master.

G. Haywood, who spoke with The other churches in the city great force and eloquence on the were supplied the brethren in Bible in the Young People's attendance on the two Institutes. Work." The discussion was clear and eminently to the point, and was considered by all who old congregation at the Highheard it; to have all the elements land church. Bro. J. F. Hailey! of true Bible work in it.

who was programmed to speak greatly edified the saints of that at 11 a. m. on Saturday, was in flock. Bro. W. S. Rogers, of the city, but a little out of re- Clinton, preached with great acpair, and was therefore moved ceptibility for the Lord's flock take the place of Dr. B. D. Gray, the Forty-first Avenue church, he was ready, for every every of Diversive war, who had faired pro. A. J. Mod of appearance. The Preachers preached at School occupied the hour, and church a most excelent and edi-What keeps so many men Dr. Searcy came, in his full self fying discourse away from the public services of and force, at 7:30 p. m., and ciative congres gave us a very strong and appro- heard many thing; about Bro. current questions of the days priate address on "The Impor- Moore and his good gospel ser-Welf, after the answers are all tance of Scripture Doctrine in mon. And lastly, a the South-

consciences. Not all men are sippi College, followed Dr. fine services and good work done anxious to get in the way of Searcy with a well-prepared pa- by our Young People's Institute, per on "Modern Progress in and will cheerfully welcome an-RICHMOND COLLEGE is to have Our Young People's Work." It other such meeting in our midst a course of lectures on the evi. is enough to say, that it was an whenever our brethren shall so dences of Christianity, taking in admirable presentation of the elect. pressions The Institute unani mously requested Prof. Eager to allow the address to be pub lished in THE BAPPIST RECORD, which he kindly consented to do. and at an early day our people will have the pleasure of read ing one of the most thoughtful and appropriate articles that has lately appeared in our columns.

On Sunday we were absent to meet an engagement at Hickory, and heard none of the sermons or addresses given on that 'full life." Christianity, then, is not day. We learned, -however, from careful and attentive listeners, that only good things were glory. Paul tells

course at 11 a. m., in which he Christian, therefore, comes forth of our neighboring Judicial in connection with other things, from the hand of God, in Christ, District. Mississippi has no set forth the true idea or doc. a living, active more, worthy man than Maj. trine of the Fatherhood of God. ble of great devel need honor for our D. A. W. Missionary Secretary held forth; long for the spi see this matter in the light of merit on the one hand, and public need on the other, and proceed to deposit their ballots for the worthy old soldier.

Missionary Secretary held forth; long for the spin as everyone knows he can and always does, in a telling address on "Missions in Young Peoples on amount of culture worthy old soldier."

Work. "The only regret we the natural man I

John D. Jordan, who on account ture is applicable, therefore, of the incessent rain, had rather only to the Christian. a small free ring, but who gave. If such an expression be all bor without seeming fatigue or them a splendid outline and pre- lowed, God would have all of his nigrry to his voice.

of Shuqualak, was with Bro. Dr. J. B. Searcy, of Corinth, David at Fifteenth Avenue, and o a very appre-

CHRISTIAN CULTURE.

Christianity is not a cold, life less creed, to be reasoned out, and then demonstrated to the mind; it is a fountain of spiritual life and liberty in Christ Jesus, the Lord. Tesus taught a religion like this: "But whoever drinks of the water I shall give him, shall never thirst; but the water that I shall give him shall become in him a well of water, springing, up finto everlasting a creed about Christ, but Christ revealed within the hope of us that Christians are God's Bro. Searcy gave a fine dis erected in Christ Jesus." A workmanship, eature, capa grow in the itual, unadulye thereby

re can develop

YOUNG PEOPLE'S MEETING. have heard, we, that there were character; but when the divine not a thousand of our leading nature has been so intruded into young people present to hear it. our being that Christ is formed The day and, Institute, was within the hope of glory, then, may have been a forward one finished up at night by our in the new nature and life, we the rather—i. e., the cold and the rain. All of the speakers the Young People's Work, Rev. the perfect day. Christian cul-

sentation of the scope, meaning children in Christ take a course. Bro. G. C. Johnson, of Macon, and purpose of or Yung Peo in Christian culture. It appears led the exercises on Friday ple's Work. Bro. Jordan has clearly that it is not His purpose night by giving us a very sug-studied the subject well, and did concerning us, that we should to fall about noon, and about 8 gestive and practical address on not fail to impress his audience always remain in infancy.

p. m. fell in torrents, Dr. Searcy "Seeking the Mind of the Holy most favorably and to greatly Though at first "babes in Christ," Spirit in Young People's Work." deepen and widen their interest there is a fullness of stature in the morning: Dr. Rowe at South The address was well received in the work. We hope to have Christ to be attained unto by all. Side; Efder J. F. Hailey, of Shu-The scriptures tell us of little stature, and in favor with God Eld. T. J. Moore at Immanuel: and men, so He would have His people grow more and more unto His likeness. "As. His life and work was one of gradual devel opment under certain conditions, so ours ought to be. Subjection, then, to the conditions of Chris tian growth, is the culture course. Paul took this course, and at its fought the good fight, I have forward to the evening hour, to that is pastored by Bro. Guy at trained Christian, and as such, the Forty-first Avenue church. he was ready for every Progress." which will show the way ready. gency in life. He began his appear in THE RECORD. course where all Christians be Sunday afternoon Dr. Rowe goal of Christian manlfood.

> womanhood of to day is illy and in its support. unscripturally bred. It is not are being stifled, and conscience is being seared. Undue familities days of progress, to develop our young people in work larity with the world is spotting our garments with the slime of sin. The door of Christ's school stands open day and night, but many rarely ever enter. They prefer to run the , race in their own strength; to fight the battles in their own power. 'Alas! alas! how can soldiers expect a victory without a fight? How can they expect to fight without strength? And whence the Christian's strength except as

Properly defined, .. Christian culture is the training of self in the spirit of Christ, for the service of Christ. The mind must be informed, the heart softened, and the body made the servant of both in doing God's will. If we know not the faith, how are try and settlement, if the we to keep it? How are we to bill now before Congress, known believe it? Acultured Christian as the "Free Homestead Bill," is one who knows the law of should become a law, all of this

These few words are to remind not a few of our subscribers more than a quarter of a million

eat ye that that is good.

have been delighted. Dr. Venable has borne the continued la-

Nearly all the week there has been snow upon the ground, and qualak, at Fifteenth Avenue; faith, of great faith, and of the Eld. W. S. Rogers, of Clinton, assurance of faith. As Jesus at Forty-first Avenue; Eld. J. himself increased in wisdom and D. Cook at the Highlands, and

Friday night Elder G. C. Johnston addressed the B. Y. P. U. on the subject of "The Spirit in our Young People's Work," and Elder O. Haywood on "The Bible and our Young People." These addresses were both inthat God would have us take, teresting and instructive. Saturday night Dr. Searcy spoke end we hear him say: "I have on "Baptist Doctrine in our Young People's Movement;' finished my course, I have kept and Prof. P. H. Eager, of Clin-

gin, with the first breathings of made a pointed address on "Our the Spirit, and then on and on Young People and Missions; through a process of spiritual and at night Elder John D. Jortraining until he reached the dan, Corresponding Secretary of the B. Y. P. U. of the S. B. of the age. If might be dress, the objects of the Union; said with propriety and truthful- its relation to the churches, and ness, that a very large per cent the proposed character of its of the Christian manhood and work. So tar, Mississippi leads

according to the New Testament understood, they will rapidly When these organizations are type. Selfishness, rather than christlikeness, with too many of like the Sunday School, they us, has too great sway. Too will be great helps to the pastors many of us are riding on the and the churches. Indeed, someback of the world Convictions thing of the kind is needed, in velop our young and doctrine. Boys, especially, seem to think that after entering their teens, they should graduate from the Sunday School.

Meridian is coming to the front in a long-neglected charity the rescue of erring women. Society has been arbitrary-the Bible recognizes no difference in the sexes. Sin in a man, is no less excusable than sin in a woman-all are alike beacquired in the school of Christ? fore God. Duty demands that we "rescue the perishing," if possible, and "raise up the fallen."

> THERN are now 33,252,541 acres of public lands obtained recently from the Indians, which are all open to en-

office fees of entrance, registration and making out of conveyances. Enough, for homes for re can develop that we are earnestly expecting of families, or quite one million the remittances of their dues.

ty in worship, piety in principle, our means. and holiness in life, that once "For her our tears should fall. commanded the confidence and To her our prayers ascend. respect of the world, is in a

that will regulate this disorder, true of those who are not of us. crowdingout the presence and Tsing Un people for us than I and restoration during the past is the thing to which I now in vite your attention. Now, in or each the masses with coming afflicted with societies ey, and fr at racting a crowd, and one woman were beptized. They can be successful dvices for racting a crowd, and one woman were beptized. the real saving power of the not of God. I believe the breth but they are empty shams in They came on to our boat and ually. gospel, we should:

him, must worship in spirit and other kingdoms, and that it in truth; for the Father seeketh should stand forever. The very such to worship him." The artist idea of men forsaking the pasmay chisel the marble into the torate and the flock over which semblance of a man, but he can- the Holy Spirit has made them not give it life. So a dead, car overseers, to organize helpers. nally minded church can never assistants, and props for the reach the masses with the gos church of Christ. Brethren, pel and bring them to Christ. When I see a gate post with readers of CHE RECORD. In a new interest. The reached 121 sermons; made pel and bring them to Christ. The bilind cannot lead the bilind. A church without spiritual life makes Christ sick. To all such, He said: "I will spew thee out of my mouth." To start with, its members must have the germ of spiritual life within them. You cannot develop a lump of clay; neither can a worldy minded, card playing, whiskey drighting and dancing members where the third will be such as the control of the Caveston of being a good man. Six months as well in the first place, it is impossible to warrived a good be wandered into the Shix Months of the Caves of which as been a vegetarian for your start. The light that he had been seeking so not of the grave warrived a good he wandered into the Shix Kob chapel and heard the gospel start than light. Therefore, to obtain such places that the total members light and developed and stationary machinery requires much oil his spiritual presence will never hour that which be related of strengthen. This spiritual presence will never hour that which the spiritual presence will never hour that which is portable and stationary machinery requires much oil the town the spiritual presence will never hour that which the wholes begin to every hour that when he would be seen a series of the cave and the spiritual presence will never hour that which the spiritual presence will never hour that when he spiritual presence will never hour that when he spiritual presence will never hour that when he will and operated according to his own divine plan; but his spiritual presence will never hour that when he had not have the heart of the he

Masses With the Gospel? designating the societies to to be greased with holy oil. In by night. On Sunday we which they belong; but all such this, I voice the sentiments of a lad a good meeting, most of the All my work for the last three As a pastor, observation and is not of God. All this they do larger per cent of the pastors nembers were present. The years has been in the Mississippi experience have convinced me to be seen of men. Else why do and laity than perhaps many pastor conducted the usual Bible Bottom, and in the Deer Creek that the masses are not being they buy and wear them. Matt. who read these lines will be class. He is specially gifted in Association. Last year was my reached with the gospel. The 23:5: "God's badge is spiritual willing to suppose. As a friend Bible teaching and exigetical seventh year at Hays Chapel. thousands in the slums of our life and spiritual light. Ye, as to Christ, and as one of the old preaching. Many listened to Bro. Hatch breached six days towns and cities, the multitudes lively stones, are built up a spir- Jordanic tribe, I lift up my voice my preaching with very appar last July, very much to the satof the poor and ignorant of the itual house, to offer spiritual and say, let us extol, exalt and ent interest. We had preaching isfaction and profit of all the of the poor and ignorant of the structure of the sacrifices unto God. Ye are the by its power and influence light of the world. A city set on a hill cannot be hid." power from an high to shake time when I got these country. Last year was my third year tendants upon the services of Therefore strive to deepen the this earth from center to circum-stations. My presence creates at Four Mile Lake. Bro. P. A. the sanctuary, are yet unmoved spiritual life of the membership, ference, and pultitudes will find an interest and draws a crowd. Haman preached six days for us

believe; but, brethren, to be con- and ground of the truth, many church who are yet untouched through these, efforts are being and unmoved by its influence, made to reach the unsaved with its pastor, and its membership. the gospel. Alas, alas, breth the case, out the remedy ren, these things are not contributed to the contribute of the contribut

ren call them auxiliaries. Web-

1. Emphasize and deepen the ster tells us that this means a lin concusion, let us strive to other side where the water was Brethren. Hatch, Haman and deepen the stripe of carries right apply to stri A scriptural church means one the Church of Christ needs no memberslip. Exalt the church read three passages on baptism, helped a poor, struggling pastor that is spiritual in membership, such help. It can, and will, spiritual in doctrine, and spiritual in doctrine, and spiritual in practice. "God is a Almighty said that it should spirit and there there are the church of Christ needs no membership, such help. It can, and will, all of its fullness. Then, and mand, and how the apostles ary field as this. I have some as good brethren on my field as spirit, and they that worship break in pieces and consume all increased power with men. Friternally,

V. L A. STRANBERG. Eupora M

How Are We to Reach the some of gold and silver, thus machinery which is not divine, surry on, in order to get to Tsing From the Mississippi Bottom

and unsaved. From our Sab and then, and not until then, their way back to God.

I usually have with me, three or here, and five at Hall's Landing, four brethren that I call upon to a few miles away. Hall's is a its fullness and in all of its preach. If the congregation mission station on the Yazoo are sad and stubborn facts that 2. Exalt the church of Christ. purity. The church and the gets small, we sing a hymn and River. Four-were baptized at we cannot deny.

This we should do because preacher that will not do this, this brings others in as well as Four Mile Lake. We are build should surrender their charter, rests those who are there, and ing a new church house here, the gospel, our facilities are church is a very definite some for God is not to be mocked. then some one preaches again, and expect to complete it next greater than ever before. Nu thing in the mind of God. It is merically and financially, we are merically and financially, we are growing stronger every day, with blood; definite because saved is just as definite as in the hold a Bible class and talk to love. The church was greatly Educated ministers we count by Christ loved it and gave Himself institutions through which it is people from the neighborhood revived. the thousands. Colleges and for it; definite because Christ or- to be done. The only condition I go to the boat and read, pre-

heavens. Yet with all these, authorized agent to preach the whatsoever He has commanded; class of about eighteen compeople enjoyed his preaching. the great masses are yet unmoved and untouched by the
real power and influence of the
these, and other reasons, we preaching to suit the spirit of
the speak masses are yet unmoved and untouched by the
real power and influence of the should give it our best love, best the times, will never reach the takes one-third of the work in is at work as never before. Again, that degree of solemnitime, best talent, and the best of masses with power, that saves. the morning. At 12 o'clock we I preached four days at Honey God has a message for the begin preaching to the heathen. Island church last August, and world, but it akes a man to de I preach a short sermon and the baptized ten, and one since. This liver it. With much of the brethren continue preaching till church had been without a paspreaching of p-day, I am not about 3 o'clock. At 1 o'clock for for three years. I have measure a thing of the past. But alas! instead of exalting surprised that multitudes are we have dinner on our boat and preached once a month for them. This, some may not be willing to the church, which is the pillar yet unmoved by the power of then Mr. McBurney and I with on Wednesday, since August. the gospel. The modern method one of the Chinese brethren, go Last year was my eighth year vinced, all that you have to do have joined in with the modern of reaching the masses is to fur- in the streets and sell tracts and as missionary in the Delta. My is to look around and behold popular craze to extol and mag nish the people with entertainthe vast numbers that live under nify societies with human heads, ments and social enjoyments. till sundown. We have thor glorious as hard. All my work the very shadow of your own founders and methods, and To do this, gospel tents, horn oughly worked the city. And is away off from the railroads. I

leading suls to Jesus.

HACKETT:-S

universities that belong to us, ganized it, and gave it its laws upon which Christ has promised paring for the next day, and at Silver City. Bro. M. V. they are legion. Churches in numbers are like the stars of the cause it is the only divinely presence, is that we preach Monday at 10 a. m., my Bible for us in September. All the

when we had crossed to the I thank God for such men as

ments, and prayed. Pastor I ever saw. God has wonder-Furg did the baptizing. One fully blessed us during the last was a boy 16 years old, one a year, and I believe the brethren nice young barber, who works have a mind to work for the near our chapel, one a man fifty Master as they never did before: years old, who lives about 30 While I am enjoying a few

miles back in the mountains. I days at home, and thinking over props around it, I infer that company with Mr. McBurney, a in his neighborhood, who are over 600 religious visits; and

False Charges.

"Good morning, Mr. Jones. well? All up, thanks."

Rankin? All so as to be about, charge makers? Just let them regretfully say, "good-bye," thank you." severely alone. They are here which originally meant, God be

this morning. We are always the Mississippi River as to try Noffsinger. Affectionately, glad to see you coming, as you to stop the mouth of these chargnever fail to have something new ers. The devil has succeeded

"Yes, I have something new, the church. They are the devils but very sad for you. I know it workers. They don't work for will be a bit of sadness for you Christ, because they are hote and Mrs. Rankin, because your Christians, God's people don't son is implicated in the matter. do that kind of business. Many Association of Mississippi, we their hands find to do. I heard all about it yesterday false charges explode and recoil evening and felt it my duty to upon their makers. Others were pleased work being done among the

"As I was going to say -. " can't wait any longer.

"Be quiet and I will tell you. fessed on his death bed to the false charge against the poor dler's horses and rode it to fown."

The adverse town and sought his acquaintance, words, "press toward the mark hoping to give encouragement to of the prize of the high calling the preacher. I know a Baptist town."

The adverse toward the mark hoping to give encouragement to of the prize of the high calling the preacher. I know a Baptist town."

The adverse toward the mark hoping to give encouragement to of the prize of the high calling the preacher. The adverse toward the mark hoping to give encouragement to of the prize of the high calling the preacher. The adverse toward the mark hoping to give encouragement to of the prize of the high calling the preacher. The adverse toward the mark hoping to give encouragement to of the prize of the high calling the preacher. The adverse toward the mark hoping to give encouragement to of the prize of the high calling the preacher. The adverse toward the mark hoping to give encouragement to of the prize of the high calling the preacher. The adverse toward the mark hoping to give encouragement to of the prize of the high calling the preacher. The adverse toward the mark hoping to give encouragement to of the prize of the high calling the preacher. The adverse toward the mark hoping to give encouragement to of the prize of the high calling the preacher. The adverse toward the mark hoping to give encouragement to of the prize of the high calling the preacher. The adverse toward the mark hoping to give encouragement to of the prize of the high calling the preacher. The adverse toward the mark hoping to give encouragement to of the prize of the high calling the preacher. The adverse toward the mark hoping to give encouragement to of the prize of the high calling the preacher. The adverse toward the mark hoping to give encouragement to of the prize of the high calling the preacher. The adverse toward the preacher the preacher the preacher the preacher the preacher the preacher the preach "Be quiet and I will tell you.

What did he do with the horse is as innocent of the charge as ciated the attention, and recent altar, "Irving sacrifices"; and a when I see a self-supporting,

in town, so he got the horse transactions, which make it dif away from your son."

"I don't know, I havn't seen fine financial circumstances, fair-Phin; I heard several talking about it at my house last God pity this man and help him about it at my house last God pity this man and help him he takes the train, and going to he takes the train, and going the takes t

"Well, I will go at once and Methodist church. Dear reader see Saddler. I have known him if you have heard of something a long time and we have always against one of your brethren, been the best of friends. What will you go and act towards that two men are those coming down brother just like Christ would if the lane, says Mrs. Rankin, He were here in the flesh? wiping the tears from her eyes.' Why, that's Mr. Saddler and

Johnnie now," says another. ing what the trouble was.

Seeing every one fil

charge is a mighty sweet morsel could stay with us as pastor, if Brandon Thoughts at the Close things very like to some things under some people's tongues. left to our choice, as long as he They are like balls of snow, the would. But as we felt that he Walk in. Have a seat. Folks well? All up, thanks."

They are like balls of snow, the would. But as was providentially directed to us was providentially directed to us three years ago, he now feels get and the worse they hurt. The year 96 will soon be numbered with the years agone. Its You are all well I presume Mr. What shall we do with these directed to other fields, and we Well, Mr. Jones, I guess you as fixtures, here to stay. You with you, and so it means now Soldious of Christ have a feeling. have some good news for us had just as well try to stop with us. God be with you, Bro.

B. F. ROACH, W. RAY, W. D. KIMBROUGH, For the Church Dec. 28, 1896. The Choctaw Preacher

has won 50 per cent to Christ.

A Parting Word. arrested," says the anxious After a pleasant, and to us, a trusted and general hissionary deep piety, and more rapid mother as she wrings her hands profitable service of faithful among his people. I aked what strides into the places of earth in despair. "Come in Mr. Sad ministrations in word and deed other places he vited. "I where Christ has not been thet, have a seat; all was quiet for the period of three years, on preach Concord charch 19 mem. named. Bickering smacks of The times through which w and still for a moment Mr. Sad. the part of our beloved pastor, bers; I preach Edeburg—11 the world and deadens progress. are passing are still hard. One dler breaks the silence by ask. M. V. Noffsinger, it becomes our members; I preach Tallahatta. It is opposed to the spirit that would think that if people cut sad duty to say good bye. And got go preach most al about. would rule us all. One "greater expenses anywhere, they would

JOSIAH DYER.

"My! my!" says Johnnie, "who considerations which seemed to states that quite a number of In-place God gives the faithful withstan ing the additional fact could have told such a falsehood. be imperative to the welfare of dians read Choctaw, but not where strifes are at an end and that it has greatly reduced the

in getting a host of them into

ride home as he was there with present prosperous and promis school in both languages. against itself, cannot stand." \$140,251.17, an increase over out conveyance. I carried the ing condition of our church is Would it not be well for us to Baptists have the pure word of those of the previous December horse and as I was on my way, I due to his faithful work and wise look more certainly and devoted. God, and when they wrangle, of \$12,779.36. In this increase, met a parcel of boys, who asked leadership. A less courageous ly into this work, and render their progress is impeded, and the branches have done splen me about the horse and I told or competent leader would them that I got the horse out of have been appalled by the Mr. Saddler's pasture, and that difficulties which beset our work made much headway among according to the Word. These at Chicago, \$6,396.98; at Dallas, is all I said. Guess it all grew when he came to us. We were these people; and that right perverters are rejoiced at what \$981.08; at New York, \$5,264.19; then occupying the old house in here in Baptistic Mississippi. is now "on" among the Baptists at St. Louis, \$323.07. Owing to Mr. Saddler was very much which we had been worshiping Bro. Johnson showed me a letter of the South. One of them, in lack of proper facilities at the surprised to see something so for more than a half century, purporting to be written by the his ecstasy, said to this writer home office, there was a slight serious grow out of nothing. and our people were despondent cashier of a National Bank at the other day: "Dr. Whitsitt decrease there. Friends of the So it is with many charges; they over the thought that we had let Vanita, I. T., commending a Mr. has brought a grand truth to Society will be glad to know are without foundation. A class the opportunity to build a suit of people in the world make it a able house of worship pass, and securing for Choctaw Indians in up to see things as they have of the Advanced business to prefer charges. a feeling of depression weighed Mississippi what claims they been; immersion is a recent Quarterly now leading with nearbusiness to prefer charges. They like it, feast on it, are always busy making charges, never make anything else to amount to anything.

There are false charges and true charges, doubtless many more false ones than true ones. Most all the charges you ever most all the charges you ever thought of progress may have in Indian Territory. Winton is to get half. Who knows about this? Is this justified, it being impossible to public, he would have made the interpretation of this much abused and yet be no church in the State worships in a better house, and no pastor robbed? Would it not be a divine the claims they down every thought of progress may have in Indian Territory. Winton is to get half. Who knows about this? Is this justified, it being impossible to public, he would have made the indiscovery that "immersion," ply the demand. The future is in common with other vital Baptist principles. has been held any practical progress. The new Bible operations of the new Bible operations of the night before. I informed him that if he had opened the him

nearer eternity. It makes one less in which to enjoy the benign Soldiers of Christ have a feeling of sadness at the thought that time so swiftly places the years of their strength behind them; and the lament is, that so few yard will not prove uninterestmore years remain in which to ing to your readers. Our work take delight in fighting "the in this town is progressing nice good fight of faith." The swift, ly. Already our rented room is

were pleased to learn of the "There is a work for me, and a work for may annoy you for years and Choctaw Indians by that body. There is a work for each of us now to do." us build on, but need \$500 to help What in the world!" exclaimed both at once. "Please tell us heard of a minister of the gospel of the standard of a minister of the gospel of the standard of a minister of the gospel of the standard of a minister of the gospel of the standard of the stand being deposed on account of a Rev. Isaam Johnson. We learned it is day; the night cometh when good house, at once. "As I was going to say—."

"Oh! what's the matter, we an excluded member of the Bap trustworthy minister and man, hearts, feeling the truth of these tist church. The accuser con- and sought his acquaintance, words, "press toward the mark 1897. May God bless them, tominister now, who is dying as it ever known in America. Bro. white already unto harvest"; work with their own pastor, were, under a false charge. He Johnson seems to have appre- they lay themselves upon God's Jesus Christ. The charge grew ly called to see us on his return thread of sadness runs through self-propagating church of the "Why Mr. Saddler's son was out of some complicated business from State Line where he all as they reflect upon the dying in town, so he got the horse away from your son."

The party who cunningly and raging about it."

The party who cunningly and wilfully set the trap is a man in "I don't know, I havn't seen tipe financial circumstances fair.

The party who cunningly and wilfully set the trap is a man in tipe financial circumstances fair. terprise, where a Bro. Walker Christ," to "cry aloud and spare house Sunday. The congrega-(colored) keeps his horse, while not"; to maintain "a chaste walk tion was larg, and contained State Line, walks eight miles to live that they may be of good ple in town. We are working on Christian and is a member of the his appointment, and returns.

Methodist church. Dear reader

There are fifty Indians in the to be "fervent in spirit, diligent to be "fervent in spirit, dili settlement. Seven years ago, in business, serving the Lord": ted with self-supporting churchwhen Johnson first visited them, to do another "all things what- es members. This faithful servant strife among brethren; more comfort and contentment among

there was not a Christian among soever ye would that men should On Dec. 24, at night, I bapthem. They have now a neat do to you." Then would there tized two in Parras, and Jan. 10 church-house and twenty-six be less of suffering poor; less of three in Monclova.

nuie seems amazed sponsible for the circumstance: olic, Philadelphia. After wile I his children. "Ye be brethren," December sales of the American at the conduct of the family and asked, "what's the matter?"

asked, "what's the matter?"

who," cries the mother, "we be our deficiency in spiritual time I got go down fortheast other." Then why ungodly controls. Some unto you, that ye love one another. Then why ungodly controls. Notwithstanding the fact. are told, Johnnie, that you stole graces, which renders our co-road—Eastabuchie. He tells tentions for name and place? that the Society has been unable Mr. Saddler's horse and we are operation less compatible with me that he never went to school. Jesus told two one day that all grieved to death about it, and our pastor's service of duty. The above is a fair sample of it was not his to give place, but when we saw you coming down We can but express our regret, his speech. He writes English that God would give it to whom by the fire of February 2, 1896, the lane, supposed you were that he has been influenced to and Choctaw, but does not at he would. The scriptures abund and so has been doing business sever his connection with us, by tempt to preach in English. He antly tell us of the heavenly at a great disadvantage; and not-

As I was going to grandpa's, Mr. the cause.

Saddler asked me if I would take

It is the universal opinion of among these peoples white man,

Baptists cannot afford to wran.

Baptists cannot afford to wran.

found in Dr. Jarrell's "Perpetuity." They 'ell us of Baptists long before 1641, and-of

Bantists who "immersed." J. E. PHILLIPS Port Gibson, Dec. 27, 1896. From Torreon, Coahuila,

Mexico

DEAR RECORD:-Possibly a line from this part of the vin

ness of the years bids all to be too small to accommodate the While attending the General alert and do with might what people who attend services. We greatly need a house of worship We have a well-located lot to build on, but need \$500 to help

the life of self-support, and hope

Salutations to all the brethren

May God bless you. Pray for us. Yours truly

A Satisfactory Showing.

OUR FIELD GLASS.

tended to Bro. St. Clair Law and thought of becoming a Taoist got but little impression of the rence and the entire family in priest, but circumstances pre- situation there as it is at present. Sunday, and in the presence of preachers. Our brother met their recent great affliction, the vented. Then various native re The brethren seem pleased with a very large congregation, the death with the calm serenity of a death of his son, Bro. Horace ligious sects have been present the new pastor, and hopeful of choir, through their pastor, Christian who enjoys the full Lawrence. May they have grace ed to him, but none seemed to the future under his leaderto help in this, their time of need, and in time reap the peace able fruits of righteousness.—

That was a most terrible calamity which recently befell the Baptists of Texas in the burning of the boys' building of the Buckner Orphans' Home. Not to help in this, their time of him the right thing until he met ship. Buckner Orphans' Home. Not only was there the great loss of ville Sunday School, Mrs. S. J. Gloster, the pastor seems encouraged with the outlook. He pacity as leader, has rendered their works do follow them." property, but sixteen of the Haley, \$15.35; total, \$25.65. May couraged with the outlook. He children perished in the flames, all these givers and their gifts indicionals and their works do follow them. and several others were so badly be blessed. burned that they have since died. Dr. Buckner is bowed down in grief, but there has been a general rallying to his support in this emergency all over the State. Here is an The memory of the sainted earnest word from Dr. Wil- Lewis Ball is very dear to the no easy task before him goes lingham. His great heart is Baptists of Flora, where he without saying, and he needs the

present the work to the people. again. church here is getting on nicely.

Rev. W. P. Price is our pastor, and he preaches twice a month, giving the other half of his time to Brookhaven. Our church has ply all with it that wish it.

For the first that one writer making preparations to build a new house of worship." Good for Magnolia. "The ground is covered with snow, but I suppose you enjoy the same sight in Senatobia." No, it has been too look and the process may more next season. Charge of the money portfolio in his cabinet. We wonder, where to scale a charge of the money portfolio in his cabinet. We wonder, where to scale a charge of the money portfolio in his cabinet. We wonder, where fore, if his election was to guarantee financial prosperity? It come in his cabinet. We wonder, where fore, if his election was to guarantee financial prosperity? It come in his cabinet. We wonder, where fore, if his election was to guarantee financial prosperity? It come in his cabinet. We wonder, where fore, if his election was to guarantee financial prosperity? It come in his cabinet. We wonder, where fore, if his election was to guarantee financial prosperity? It come in the first that wish it.

For the first that was a member—a character fore, if his election was to guarantee financial prosperity? It come, if his cabinet. We wonder, where fore, if his election was to guarantee financial prosperity? It come, if his cabinet. We wonder, where fore, if his election was to guarantee financial prosperity? It come, if his cabinet. We wonder, where fore, if his election was to guarantee financial prosperity? It come, if his cabinet. We wonder, where fore, if his cabinet. We wonder, where fore, if his cabi Sardis on the fourth Sabbath of January. Our beloved secretary, When Bro. Phillips wen' to Journed til he could have time in the village of Blue Mountain. Eld. A. V. Rowe, was with us, Port Gibson, about eighteen to sober up! Has not an in Miss., Jan. 15, 1897, Horace L. and preached two excellent ser months ago, he found a few Bap. spired writer said: "When the Lawrence, son of Rev. St. Clair shall soon meet again. mons. We ordained two deacons, tists that he managed to get to wicked rule the people mourn." Lawrence, aged 33 years, 11 celebrated the Lord's Supper, gether, and with these he bravely and took a collection for missions. We at Sardis are always bringing order out of confusion, teachers are giving special at his father in his eighteenth, are glad to have Bro. Rowe with as it were, and under God he has tention to the Sunday School Married to Miss Dosia Johnson us." Good! We are always had wonderful success. glad to hear from you, beloved.

—An appreciated letter from

The membership of the church and are deriving great benefit several years. Was editor of the Fat several woman has natural entropy woman h not provide for the baptism of promise, the debt would be can to-day or to-morrow, and cannot in his youth. He leaves a young rooms, kitchens, porches, piazzas such persons by an easier mode celed. than immersion. He is very Bro. C. L. Anderson is al. Anyway, we have scarcely room attractive children; also a young-full of excellent ideas for every happy, and is teaching the gos- ready on the ground at Natchez, for it this week. There has not er sister, the wife of Rev. J. N. housekeeper or home maker. It pel to his mother (84 years old). but is as yet but little acquaint been a matter of greater interest McMillin; a younger brother in will present views of the interiors Another old man about two miles ed' with the nature of or profit with us of late. Over the Stondard office at Waco, of houses of moderate cost, away is deeply stinred for salva the work before him, hence, twenty preachers have been in Texas; his devoted parents, Rev. which are fitted and furnished I met him accidentally could say but little of the attropder.

Then went to see Min prospects of his field. His pleased with the results. A full aged grandmother, now 87. His and at comparative

League have visited him. He men. Such were the circum A Handsome Acknowledge a useful Baptist preacher, and says from a young man he de- stances that I dould spend but a Our deepest sympathy is ex-sired the salvation of his soul, short time in Natchez, hence, I

stirred, and he yearns to served so acceptably as pastor go to the Convention free for some time. Since his death from debt. Mississippi is far they have secured the services

tors in helping on the foreign tor, brought the field man in one. Bro. E. B. Seale, one, of cal Library are requested to rechurch last October, but illness mission work. "I want your contact with a few Baptists, help to stir up other churches tor, brought the field man in nature's noblemen, and one of turn them. We are badly in prevented his baptism. He was need of some more books, and a good boy, and very attentive help to stir up other churches among whom were Bro. J. W. and pastors. You can do much Crews and wife. I regretted membership with his old church gratefully received. If you May the Holy Spirit, the commembership with his old church gratefully received. If you membership for the forter sanctify this severe tria in this line. Brother, we can much to find Brother Crews cona few miles in the country.

membership with his old church gratefully received wish to do something for the forter, sanctify this severe trial

Let us pray God to lead out pastors and people." Brethren in the pastorate, you can at least earnestly present this matter to your people, and give them an opportunity to help in this great opportunit work. If, after you have faith- house of worship, but a very and best members, in poor mails hereafter at Clinton where work. If, after you have faithfully presented the claims of this work, the people do not respond, you have delivered yourself from blems. If after you have delivered yourself from blems. The work is the proprietor of wild in the near fully and best members, in poor health. He seemed to be improving, however, somewhat. He is the proprietor of Wild upon the great duties of the great duties of the wood Springer proving. work, the people do not respond, you have delivered yourself from blame. Let us lay the matter upon the consciences of the people.—Some of our pastors and churches are nobly taking Huff writes from Magnolia: "Our the land—and every other Christian as for that matter.

He is the proprietor of Wild—wood Springs, near Hamburg, which is becoming quite a noted health resort. Between fifty and sixty persons were cared for by him last see son, while they had so fevery Rantist in the land—and every other Christian as for that matter.

He is the proprietor of Wild—wood Springs, near Hamburg, which is becoming quite a noted health resort. Between fifty and sixty persons were cared for by him last see son, while they had so fevery gartist in the land—and every other Christian as for that matter.

He is the proprietor of Wild—wood Springs, near Hamburg, which is becoming quite a noted health resort. Between fifty and sixty persons were cared for by him last see son, while they had so fevery gartist in the land—and every other Christian as for that matter.

cold with us for snow.—Bishop ship of their beloved pastor. J. in less than two days afterwards Lomax writes: "A good day at E. Phillips, their efforts have this same judge was too drunk

Mrs. M. F. Crawford, one of the has been more than doubled un- therefrom. We would be glad the Baptist Standard office, Waco, this The Ladies Home Journal oldest Southern Baptist mission der his ministry, and by the to hear from any of our people, Texas, from the organization of will publish during the year integration. aries in China, thus speaks of help of others, he and his little who are studying them as to that paper until his health forced rior photographic views of a her work: "I don't believe I flock have built and seated a their value as helps in their work. him to resign two years since. hundred, of the most artistic, wrote you of the conversion of a neat, substantial house of wor. Bro. Yarborough would like it During most of his stay in Waco, cheerful and comfortable homes nice old gentleman (paralyzed ship. About \$100, however, is as well. Write us brethren, it he was superintendent of the in America. These will show in partially) in August. He is not due on the house, and with a will encourage and held him in Sunday School at the Second detail the construction, fitting able to be baptized as yet. A little help from each of those any event. Presbyterian missionary thinks that have promised help, but it a shame that 'our church' does who seem to have forgotten their The Preachers School closes our brother was cut off almost sic, sitting, dining, bed and bath

cessful in adjusting matters there, so that the church shall move on unitedly and harmoni ously in the Lord's work.

But that Bro Culpepper has prayers and sympathies of the brethren everywhere.

to preach for the brethren at

be reported in full until then, wife and two exceedingly bright, etc. This unique series will be

After the morning service last among our Mississippi Baptist First Baptist church, presented confidence of all who knew him, judiciously, and I have a hope very highly appreciated. The presentation was quite a surprise, and Mr. Anderson's response was just what might be expected from one so able and earnest in Christian work.

Vicksburg, Jan. 25, 1897.

behind in foreign missions, of Bro. Z. T. Leavell.

The church at Roxie is with nounce through your columns her life; and she was an affection out a pastor, and seems to be that all those who have carried tionate and devoted daughter.

A few hours at Hermanville, which is the first to seems to be books away from the Theologic Bro. Shirley united with the making but little effort to secure books away from the Theologi- Bro. Shirley united with the of debt if only the pastors will ness. May be soon be up Bro. J. E. Phillips has agreed this is a golden opportunity. cause of Christian education, to the bereaved family. They

THEOLOGICAL SOCIETY Of Mississippi College. per D. B. ALLEN, Cor. Sec.

Rev. W. P. Price is our pastor, He is contemplating making expects may more next season. charge of the money portfolio in came a Christian at the age of 21

months, and 21 days. Deceased WE hope our Sunday School was converted, and baptized by Lessons in our columns, gotten in 1883. Was editor of the Ful - Every woman has natural curi-Baptist church. Though be and furnishing of parlors, draw-

his father is one of the most BYPU honored of the fathers in Israel

> 7.-What and How Mark 4:24; Luke 8:18. 14.-Our Gifts, and How Use Them. Matt. 25:18-80.

blessing to the world.

W. T. LOWREY.

Departed this life. Shirley V. Davis, Jan. 11, 1897, aged about 15 years; also his sister. Ophelia J. Davis, on Jan. 17, 1897, aged about 20 years; both children of Bro.-Hiram T. Davis and his wife, Sister Mary Davis. Sister Ophelia united with the Baptist church in July, 1890, and re-DEAR RECORD:-Please an mained a devoted Christian all

are not lost, but gone before.

W. B. HOLCOVB.

Sister Mary Rawls Marion,

"Life's race well run, Life's crown well won Good bye. dear sister: we.

Clinton, Miss., Jan. 26,

Literary Note.

FEBRUARY.

Luke 10:30-37 28.-Frontier Missions.

ther instruction and help in 'all Urged? Do we need urging? lines of Christian work. But we are to do more than learn. Pres. B. Y. P. U., Aux. S. B. C. Knowledge acquired and unused, while adding vast responsibil i ies to its possessor, brings no

We know that the religion of our Lord is a "world religion, and that if it cannot save the entire human family, it cannot save any one of us: and more, we know that if it is not our duty to declare it to the whole race: we are under no obligation to mention if to a single soul. We know full well that the heathen God granting us grace, we will

delegate it to Brethren Willing ham and Tichenor; neither to our pastor, nor yet to the dealers, nor yet to the dealers, nor yet to one to one the first terrible judgment visited upon aliel's speech, verses 35-39, is to one of the churches. We cannot shift to other shoulders. We cannot shift of the new institution, and the fare of the apostles as anxious of the new institution, and the fare of the apostles as anxious of the new institution, and the fare of the apostles as anxious of the new institution, and the fare of the apostles as anxious of the new institution, and the fare of the apostles as anxious of the new institution, and the fare of the apostles as anxious of the new institution, and the fare of the apostles as anxious of the new institution, and the fare of the apostles as anxious of the new institution, and the fare of the apostles as anxious of the new institution, and the fare of the apostles as anxious of the new institution, and the fare of the apostles as anxious of the new institution, and the fare of the apostles as anxious of the new institution, and the fare of the apostles as anxious of the new institution, and the fare of the apostles as anxious of the new institution, and the fare of the apostles as anxious of the new institution, and the fare of the apostles as anxious of the new institution, and the fare of the apostles as anxious of the new institution, and the fare of the apostles as anxious of the new institution. this duty to other shoulders, apostles have the masses of the for the discomfiture of his ene our children, 'Matt. 27:25.

What then shall we do? What, then, shall we do? teaching, but they are power. Why, 'let the long roll be less, since as Gamaliel suggested, shut, * * * but when we had not forcibly resist the instruction of the court.

V. 29. We ought to be father, Mr. J. C. Lyon, on Dec. 30, 1896, Mr. J. G. Ellis and Miss. sounded, and at its first note; let it is vain to fight against God. every soul among us fall in line! In your meetings throughout the South you hold an intermediate position between the Sunday ment, 17, 18. of the necessities of the Boards. stirred to the point where he was posts but no prisoners, to

for the conscience of that coldier they are arrested and imprison who idles in his tent while the voice of God is calling him to II. The Release and its Effect fect the public mind. The construction, mough to make only a few intimate irrelats were away and in doubt right hand locative is in keeping present. After the usual construction, mough to make only a few intimate irrelats were away and in doubt right hand locative is in keeping present. After the usual construction, mough to make only a few intimate irrelats were away and in doubt right hand locative is in keeping present. After the usual construction, mough to make only a few intimate irrelats were away and in doubt right hand locative is in keeping present. After the usual construction, mough to make only a few intimate irrelats were and in doubt right hand locative is in keeping present. After the usual construction, mough to make only a few intimate irrelats were and in doubt right hand locative is in keeping present. After the usual construction, mough to make only a few intimate irrelats were and in doubt right hand locative is in keeping present. After the usual construction, mough to make only a few intimate irrelats were and in doubt right hand locative is in keeping present. After the usual construction are also as a few intimate irrelats were and in doubt right hand locative is in keeping present. After the usual construction are also as a few intimate irrelation and in doubt right hand locative is in keeping present. After the usual construction are also as a few intimate irrelation and in doubt right hand locative is in keeping present. After the usual construction are also as a few intimate irrelation and in doubt right hand locative is in keeping present.

souls living there now are to be of their doctrine.

could be easily convinced of cension were wrought by the Frank Smith and Miss Missouri helped, we who now compose V. 18. The common prison—the supernatural help, but the Sad-power of God. This interpre Adkins, together with Sanford the churches must render that public jail. In 4:3 they were duces would seek a rational extation seems to agree best with Latham and Miss Dena Harris. help. Where, then, is the salve detained for safe-keeping; here planation. The council is in an the construction, though to make Only a few intimate friends were

EXPLANATORY.

COUNTING of the rulers and possible, before our Convention the contrast is shown by the in Department. Sum—a miserable little fraction is a lesson of antitheses. Men's of what many of us will spend plans and God's purposes are for purely selfish ends. It is constantly running athwart each not asked for the sake of our other and this little word is con Boards, though God knows their startly drawing the line between sore distress would justify the them. Here we have some one appeal in their behalf. It is not of the ministering spirits for the asked for the sake of that hand- heirs of salvation to come to ful of missionaries whose every Jerusalem as a messenger from 21.—Who is My Neighbor? letter home, and whose every the ascended Lord. Seemingly prayer to God begs for rein unobserved, he opens the prison forcements. It is not asked even doors and releases the apostles. for the sake of the millions who In classic Greek, the construcout hope in the world It is in doors stood open through the the name of Him who gave His night. Meyer claims that we it so literally in Luke's writings. the people.

L. O. DAWSON, . publicly, thus showing their raignment, 26-28. SUNDAY SCHOOL LESSON. this life—this eternal life which with the officers—the commandant miracles, 5:12, and the opening By W. F. Yarborough.

SUBJECT: The Prison Openel. Acts 5:17-32. GOLDEN TEXT: We ought to

FEBRUARY 14, 1897.

obey God rather than men. Acts V. 21. They entered into the apostles and this naturally makes This lesson carries us back to the lest save one this second ar.

The lest save one this second ar.

This lesson carries us back to the lest save one this second ar.

The apostles come become noised abroad that they have escaped from the prison.

The apostles come become the court with decidedly of the Holy Spirit, we may exmore advantage than they would pect opposition from the forces that more terribly still are our home people lost, if having the apostles had been charged to home people lost, they reject or home people lost, and they reject or home people lost, if having the apostles had been charged to home people lost, if having the apostles had been charged to home people lost, and they reject or the first. This was rendered possible from the pason. The apostles had been charged were thrown open very early to the message and the message are the mess heard of Christ, they reject or heard of Christ, they reject or by the council, not to preach in worshipers and traffickers. In cil—where all could see. The the message and the message are message and the message and the message are messa the name of Jesus. They per the East where the climate is Sanhedrin possibly sat in a semi 4. A fearless discharge of duty But TR minitable the man of Jesus. They per sistently refused to obey and are oppressively warm, the work for circle in the center of which now arrested because of disobe the day is attended to early in prisoners were put for examinations. never know. These are no mere dience. It is a question of authe morning before the extreme tion. theories to be idly held. They thority. They had been accuse the morning before the extreme tion.

They had been accuse the morning before the extreme tion.

They had been accuse the morning before the extreme tion.

You we not straightly to the morning before the extreme tion. are tremendous facts. They are tomed to recognize the council tomed to recognize the council tomed to recognize the council to together—summoned a session command you?—The R.V. is more claim on us when it conflicts. have to do with the motive pow as authoritative but it loses its of the Sanhedrin. The high likely correct, which omits not with the divine will. have to do with the motive power of our lives. No theorist can flict with their new guide, the stir the sleeping soul. The supremacy when it comes in conflict with their new guide, the of the council. All the senate of formal statement of the charge witness in agreement with ours stir the sleeping soul. The Holy Spirit. This lesson is in the apostles were able to set the the nature of a divine confirmation for heavise they were the nature of a divine confirmation. The sleeping soul. The Holy Spirit. This lesson is in the children of Israel—the elder—ship. They called not only their threatened them, see 4:18. This world on fire, because they were themselves aflame with these life and death facts. To them Christ was a living power.

Christ has given to each of us

the nature of a divine confirmation of their course. We see how it is that these unlettered men from Galilee can kave such boldness before the Jewish rulers. God is with them and legal trial.

They called not only their threatened them, see 4:18, This own party, but a full meeting of the council which included many pharisees. This was cessary disobedience. Ye have filled Jeruston and legal trial.

Solem with your doctrine—an expectation of their course. We see how it is that these unlettered men from Galilee can kave such boldness before the Jewish rulers. God is with them and legal trial. Christ has given to each of us the duty of witnessing for him at home and abroad. We cannot delegate it to Brethren Willing ham and Tichenor; neither to terrible independ visited upon of the results of the duty of witnessing for him at home and abroad. We cannot delegate it to Brethren Willing ham and Tichenor; neither to terrible independ visited upon of the results of the advantage of the advantage of the advantage of the apostles, as is seen in the latter part of the chapter. Ga

and I am persuaded that our people with them. The rulers mies, the Sadducees. V. 22. The officers—the deputies tles, 29-32. termined effort to check the new teaching, but they are power to the court.

opened, we found no man within. tions of the council, but disre-Lula Lyon; W. A. Roper officiae They state, exactly what they gard them when they come in ting. The bride is a sister to I. The Arrest and Imprison. have found without offering any conflict with their own convictory and the groom is a explanation. All this must have tions of duty. To them as Jews, son of Deacon W. P. Ellis. School and prayer meeting. In V. 17. The high priest rose up sounded very strangely in the the decision of this council, was

first instance, you have heard tion is here expressed. He was prison doors, guards at their of the Holy Spirit was para father, Mr. J. M. Glover, on Now, then, to prayer with all ready to adopt measures for the V. 24. Heard these things-this V. 30. The God of our Fathers and Miss Annie Kemp, both sincerity and power of a wrest-ling Jacob! suppression of the apostles. message must have come to the ling Jacob! suppression of the apostles. message must have come to the connected Jesus with the prom-w. A. Roper officiating. ling Jacob!

They that were with him—those assembled council, especially connected Jesus with the promway who believed as he did, i. e. the Sadducees, like a clap of ises made to the patriarchs con-May happiness, long life, and the deadly error satan leaves in Sadducees (See 4:1), here called thunder from a clear sky. They cerning the Messiah. This rais- the Lord's richest blessings so many minds, that if China or a sect. The word translated doubted of them whereunto this ing up refers most likely to the crown each of these young cou-Africa be saved in 100 years, it sect is our word for heresy. It would grow—they were puzzled sending into the world and to ples on life's pilgrimage. R. will be all right. Not so! No first meant the act of taking, about these things, which they the preparation of Jesus for His to then something taken or adopt had just heard and were per-work. See Luke 1:69, Acts 1:22. On Sunday, Nov. 29, 1896, at cept as individuals. Multitudes ed, then unpopular opinions or plexed to know the explanation Whom ye slew and hanged on a tree the residence of M. J. Adkins who are in the world to-day, will tenets adopted and held and of the escape. Had the guards -whom ye slew by hanging on and wife, a double wedding cerbe in heaven or hell before you finally those who held them, been bribed or had there been (wood) a tree. A Hebraistic ex- emony was solemnized by Rev. read what I am now writing. Japan may be brought to Christ in 100 years, or less, but if the of the apostles and the success the guards? The Pharisees hand—the resurrection and as contracting parties were J.

- Awarded Highest Honors-World's Fair ·DR: CREAM

40 Years the Standard.

deny, see John 6:68 68. They are to preach all the Word, omitting nothing for fear of their enemies. Such a commission from such a source carries with

it the assurance of protection. Popular sympathy is with the temple early in the morning—they the officers more cautious and times of spiritual prosperity.

IV. The Answer of the Apos V. 29. We ought to obey God

struction and prayer! In the mental rather than physical ac. ears of the rulers—fastened final but as Christians the voice At the residence of the bride's

purpose of his exaltation, see Luke 24:46.47. Most interpreters make repentance here, mean opportunity for repentance, but why not let it mean what it says, i. e., that Christ is the author of repentance in giving the grace itself or its equivalent, the power and disposition to exercise it? This accords with other scripture, Acts 11:18; 2 Timothy 2:25, and is in keeping with the Pauline doctrine of salvation by

grace. V. 32. We are witnesses we can testify to what we have for the sake of the millions who in classic dieds, are dying without God and with tion would indicate that the A pure Grape Cream of Tartar Powder. Free said. So is also the Holy Ghost—from Ammonia, Alum or any other adulterant. acting under the guidance of the Spirit, they knew His mind and You are banded, or are band- life for those who now are urged must so understand it here, but and reports the apostles at their could tell what He approved. ing yourselves together for fur to give this little pittance. there seems little reason to take old stand in the temple, teaching While this testimony of the Spirit may have been given by V. 20. Speak in the temple III. The Re-arrest and Ar outward signs, e. g., the shake right to teach. All the words of c.V. 26. Then went the captain prayed, 4:31, the power to work they have been preaching in of the temple guard did not of the prison doors, 5:19, they Jesus and which the Sadducees accompany the officers when must have had the inward wit-

1 The devil exerts himself in

Shady Grove church; W. A. Roper officiating.

mount to all human authority. Jan. 13, 1897, Mr. J. P. Kemp

FRONTIER MISSIONS .- "And let us not be weary in well doing, tisms, 1,110; Sunday Schools organized, 117; teachers and pupils. 3,115: tracts distributed, 10,479.

STUDY TOPICS. —Changing turning to his work. population, immigration bringing the unevangelized. Importance of the foundation work of to day. Bible distribution by Henry slipped his little Bible in can't sing much now, you know, we went home.

The Holy Presence.

BY BIRDIE LEE FITZGERALD.

Last night while the slumbering world Lay wrapped in its robe of gloom, A Presence, calm and sweet, Visited my quiet room.

n the midst of restless thought, ---Of weariness and of tears; While before my vision passed Scenes of by-gone years-He came, and O how near To my heart did that Presence reach!

And the words he whispered there Are unknown to human speech. Floating on midnight air. Nor was my spirit stirred Mightily by the words He spoke

Only a "wee small voice" And a comfort, calm and strong, Batered my clouded soul Burdened with care and wrong. Oh! soul of mine, 'twas God, Ami He came to soothe and cheer

And let a gleam of hope shine in O'er the way that was strangely Last night? Ah, yes I know The day had been bright and fair, But its throng and bustle and pain

Had banished my trustful prayer Had wearied me till it seemed That life with all its train Of toil and strife, ambition and hope Could charm me never again. With healing in His wings,"

And bade me look through the lower To a day of better things.

This morn when I view again The sky and sunlight fair. Borne on the fragrant air-A song no earth-voice sang, Sent from the heavenly hills, Echoed and re-echoed thro'out the day

Till my being with music thrills. And brought a holy calm To the heart that beat so wearily In want of His precious balm. He came. O. God, how sweet hathe midst of my placen to know

No matter how dim the way Thou leadest where'er I go Why fear the gathering clouds, Or the tempest flerce and wild, Since Thou doth lead Thy child That all which is, is best And is meted out aright I scarce can doubt forever, since God came to me last night. ACTING THE GENTLEMAN.

A Story For Boys.

Clatter, clatter! rumble, rum-

by a rough voice calling:

anxiously in every direction. riding. They were all plain with the church's money and

of any other article.

ing. To go back to the law enjoyed it. She talked to God in is got the work in hand." office where he had been flogged such a sweet, humble, pleading "Well, ain't they workin' in

boil in his veins.

Oatis and Ben Stuart. [To be continued.]

The Story of a Letter

BY MRS. D. B. FITZGERALD. [Continued.]

Mrs. Thomas wiped her eyes. eyes full of the sweet light that comes from looking trustfully

was some rich women in Atlanta, society takes these up one at a sleeve over his rugged features. upon application. that had put themselves in office time and learns about the differ If Martha felt so condemned, Don't you know I felt like an Rooms in Baltimore. One wo he said in a shaking voice. old owl dragged out into day light when she told me about the Mission Rooms in Baltimore, and I never had heard half as much about that country before Mission Rooms in Baltimore, much about that country before. They talked about self-denial, Let us pray."

give us our sins, and to cleanse in all its instory has the board been able to report such results. The number of missionaries has been a small decrease from the where a lady named Miss Annie Armstrong stays; and about the books and papers they have got together; and how some good together; and how some good ence meetin, everybody just as ence meetin, everybody just as and they been a small decrease from the number reported the previous year, but larger than any other year in the Boards history.

Ending January 1, 1897. BY BESSIE LACKEY STAPLETON. women give their whole time to earnest and serious, and they the work, just like business men had their hearts in it. Then do, and don't get a cent of a salary! they took up the dues, 10

ing place with a vague feeling of world! So, if any preacher woman said in a whisper, "My unpleasantness pervading him. wants to know and tell about baby was so sick I couldn't come baby was so sick I couldn't come making the present total value \$2.25 Presently he was aroused to a such things, he can send a few last time, but he is well now, and Presently he was aroused to a such things, he can send a few last time, but he is wen now, and state of thorough consciousness cents and get it all. And then I brought twenty five cents in every State-they have a Cen extra. That was a thank offer-

he moved, a heap of heavy lum. "I heard all about this before what she had. I thought about ber was thrown at his feet from I went to the society. I thought the two mites the widow give, we was goin' to the church, and and what Christ said about it. Brookhaven Sunbeams, . This speech was pretty well was mistaken, for we went to a they send it to the Central Com-lost on Henry, for he had missed neighbor's house. About a doz- mittee? Why, they said, they

his knap sack and was searching en come in, same walking, some didn't send it there, but put it There lay the little Bible his clothes, and one poor sickly reported what they had done to mother had put in it, but no sign lookin' one had on a wrapper. the committee. I know they

but his mind refused utterly to have it, and it lifted me up. It is just my mind they haven't act. He only knew he was Then one 'em prayed. I never taken the time to find out what a alone—without a cent in his heard a worran pray out loud in society is." pocket and not a change of cloth- company before, but I tell you I "Brother Jones says the church

rest to go by httle papers from the Mission room? Taking her hand gently, aries this year have been attend-

"For a few cents, you can buy cents a month, or more if they

He was none too quick in try to keep up an interest in the she hadn't been in a long time,

She said she hadn't been well thought I was mighty old to be Handsboro Sunbeams, "What yer doin' with a knap she could attend. They put her one prayed. I never did feel so Ministerial education, see how everybody treated 'em two dollars in my pocket to get "Ef yer had one yer stole it If one cried it didn't disturb any John to buy me a sittin' of fine cal!" savagely growled the man to lay 'em on when they went slipped that two dollars in the Ministerial education, 1 50 to sleep. The President read a treasurer's hand, and said as Mississippi College, 1 00 in and heavy banks of black Bible more. The hymn was, this." She shook my hand and an inside pocket and trudged on but I had to try, for it was the "Now, Josiah, that's what box work of Woman's Missionary in the rain. He tried to think, old tune, only quicker than we many preachers is fightin' against!

thought of it made the blood father for a favor; she prayed meet, and read, and talk, and for us all and for Hopeful church learn about missions, and the To return home—oh, how and the paster, and most of all, women are forbidden by God to go home 'til I try again,' he to hear her claim so many prombein' a clear runnin' stream, we Ministerial education. ... 2 00 who's the strongest in the en man or woman has ever found our idleness. A few of us meet Ussle."

Christ through my work! They
His blue eyes flashed and his read a little minute of what they

Christ through my work! They and sing, 'How Tedious And Tasteless The Hours,' and talk hastened his speed toward the had sent abox to a poor preach we would be happy if we would er out West, and had a letter do the Lord's work. And our "Ha! there's Bunkum, if I'm from him tellin' them how thank-church is only one of many. If a living! Say there, what's your fu! he was, and how he could go the folks just knew how to give! to preachin' gain, for he had to All of us are able, and I do be-Henry looked up and recog stop because his clothes were so lieve many a one is like me, more thin and racked. I asked how than willin', if they knew their of the Board are working on the

to, and what size clothes to send. just shrivelin' up. Ever since Territory, and in Oklahoma. Bless you, that's what the Con I ve heard so much, it comes to tral Conmittee was helpin on. me that if at the judgement I BOXES FOR FRONTIER MISSION-They got the man's name, and should see the sad faces of them the size of every member of the family, and found out what they towards the pit, and me knowing to frontier missionaries has been needed nost, and the box was the way of salvation, and not more successfully cultivated dur full of jist what they needed. tryin' to tell them, it does seem ing the last conventional year Now, you never knew happier like it would spoil heaven! How than ever before. All such

tral Committee. I thought it the paper with the mames of all sorrow fell throun her nagers. the mission fields on it, and the Deacon Thomas brushed his tion in regard to their families, ent countries. They get the where would he find standing The labors of our mission-

COPIAH ASSOCIATION. 4

CHICKASAHAY ASSOCIATION. lookin' country folks, in plain sent it to the Board, and only Ave., home uses, 40

UNION ASSOCIATION. Rodney Sunbeams, Christ-Foreign missions, 9 35

TIPPAH ASSOCIATION.

YAZOO ASSOCIATION. could he? "Ma will be so dis for the poor lost ones that know talk in church, but can't they Foreign missions, 1 50 appointed, an' then I'll have to not God, and for them as has tramp it! No, I can't do that! gone to teach ein. It seemed to Savior? No, I tell you we here eign missions, 3 00 Ma will think I'm not the boy me as if the Master Himself was at Liberty are just like a little Home missions, 2 00

ises, and poor me. I had never are trying to hold our own, Sustentation, 3 00 "An' ef that feller tries beat- done a thing towards helping to worth nothin' to the world. I Jackson church, 2 00 in' me agin—well, we'll see send out a missionary! No heath- don't believe God will excuse Florida church, 5 00

> MISS Lulie BAILEY. Supt. Band Work, Jackson, Miss.

they knew who to send the box duty. Instead of growin' we are frontier of Texas, in the Indian

women han they, when they can we get there if we are so selheard it. I felt too mean for fish!" She bowed her gray head Annie W. Armstrong, 9 West anything. Another thing these in her hands, and her frame Lexington street, Baltimore, before we went about the 'Central Committee of I thought it committee of the paper with the names of all sorrow fell through her fingers.

The baptisms have been 5.617, early 304 less than last year. The receipts have been \$65,927. ag iinst \$70,770.91 last year. The estimated value of the Boards property last year was 70 \$99,430. The increase during

from all points on its line, at rate of 1-third fare for the round

A Lesson in Humility At he last Passover feas which Christ partook of, He ga-His apostles a very impressiv lesson in humility. The aposles, themselves, furnishe Christ the opportunity. They were very proud, although they may have thought that they were quite humble, just as some Christians in these days rate themselves, but are deceived. A scholarly preacher says: "When the time came for our Lord to eat the last Passover, He sent two of His disciples to a certain place to make ready. Before going to eat the Passover, every Jew performed bodily ablutions, a complete bathing, but from that place of bathing, to the house where they were to eat the Passover, was an inter vening distance, and, in going over that, the feet would become dusty, having sandals only, that did not cover the top of the feet, wash his feet. Now, when they got to that upper chamber, somebody must make ready for per Hon. W. J. Bryan's Book forming the only ablution now of Hon. W. J. Bryan's new book should correspond necessary, the feet washing But there is no servant here to do this, and the disciples had a dispute about it, those who esteemed themselves greatest being least willing to do a menial service. We can imagine how they discussed it. Peter, James and John, perhaps, say, It properly the state of th evident, from the fact that we have been singled out several times by our Lord, that we are HOW TO GET GOOD TEACHhigher than the rest of you and we cannot perform this menial service, and rather than to stoop, *spirit of self-complacency, of salary and other particulars. self-exaltation, and, without say This agency is endorsed and patting a word, he got up and girded ronized by the reading educators the splendid reputation of the school. Write H. A. Dean for himself and took a basin and a and institutions of the South and towel and went around and com-menced to wash their feet. If I, your Lord and Master!' O, what for circulars. a lesson it was! . How it showed -

the mucous membrane and makes

a permanent cure. Any reade

10 Cents (silver or stam)

ASSOCIATION CONVEN-How often the lesson of humility

C. H. WETHERBE. and return at rate of one fare plus \$2.00 membership fee, as follows: Agents St. Louis to Cairo

NITY.

gies & Harnes:

bles, removes pimples, black-heads and freckles. HEISKELL'S Soap makes the skin soft, white ad healthy. Ointment 50c., Soap 25c. At drugand healthy. Ointment Soc., Soap 200.
gists or by mail.
JOHISTON, HOLLOWAY & CO., 531 Commerce St., Philada manure. The best

of Potash.

Anyone sending a sketch and description may quickly ascertain, free, whether an invention is probably patentable. Communications strictly confidential. Oldest agency for securing patents in America. We have a Washington office. Patents taken through Munn & Co. receive pecial notice in the SCIENTIFIC AMERICAN. eautifully illustrated, largest circulation of ny scientific Journal, weekly, terms \$3.00 a year; Lio six months. Specimen copies and HAND SOOK ON PATENTS sent free. Address MUNN & CO., 361 Broadway, New York.

TRADE MARKS,

Wyatt- Harris u siness Col.

JACKSON AND MERIDIAN.

wash his feet, but he did need to ingor Shorthand, three months



First grade successful teachers

there are Christians who speak For the above occasion their own hearts, and feel sure ticket stations, St. Louis, Mo., to Citronelle, Ala., inclusive, will sell tickets to Mobile, Ala., as though they know all about of the Mobile & Ohio R. R., at

Rev. J. W. Blosser, M. D., inclusive, will sell on December Atlanta, Ga., has discovered a 27 and 28, and agents Wickliffe. Atlanta, Ga., has discovered a remedy that cures the worst to Citronelle inclusive will sell cannot supply you, send to on December 28 and 29 All cases of Courth, Bronchitis, on December 28 and 29. All Asthma, etc. It is pleasant to tickets will be limited to continuse (by inhalation), reaches uous passage in each direction, directly and effectually every final limit January 10, 1897.

will address Dr. J. W. Blosser & Son, Grant Building, Atlanta, Ga., will receive by mail a free trial sample. Price, after the sample, \$1 for one month's treatment, postpaid.

We want a good agent to self our medicines in every county. It will cost you nothing to write for particulars and terms. Address, The Atlanta Chemical Company, Successors to King's Royal Germeteur Co., Atlanta, Ga. of THE BAPTIST RECORD Who

CARRIAGES

Potash*

is a necessary and important ingredient of complete fertilizers. Crops of all kinds require a properly balanced

GERMAN KALI-WORKS



the incredible spirit of pride SOUTHERN EDUCATIONAL that there is in the human heart!

must be repeated!" And yet MOBILE, ALA., DECEMBER 29-31,

affected spot, destroys the microbes of the disease, heals AN UNUSUAL OPPORTU-

Fertilizers

contain a high percentage

All about Potash—the results of its use by actual-enriment on the best farms in the United States-told-in' as little book which we publish and will glad nail free to any farmer in America who will write for

MOHN'S

Grow Hair on Bald

Heads! Stop Hair from

Falling Out! Cure Dan-

druff! Cure any Dis-

ease of the Scalp! Pro-

duce Beard or Mus-

PROPRIETORS

Indianapolis, Ind

tache! Address,

IUKA, MISSISSIPPI.

\$3. SHOE FESTOR THE

E. B. & D. W. JACKSON.

WILL

Your complexion can be made perfect. HEISKELL'S

Ointment cures all skin trou-

No better schools can be found and hence, when they got to for either Book keeping or the feast, he that was washed is Shorthand. Tuition \$30. Board clean already, needing only to from \$10 to \$12. Average time to complete either Book-keep

UKA NORMAL INSTITUTE service, and ather than to stoop, we will sit down here and eat the Passover without having our feet washed. And so they did, Dewberry, manager, of the School Agency, Birmingham, that spirit of pride, that devilish espirit of self-complacency, of salary and other particulars. School Boards, Colleges, or Scholastic year begins Sep. 1 1896-10 months. Money is high. Everything else is low. The suit, and the faculty

W. L. DOUGLAS

desiring enrollment should write

OVER 100 STYLES AND WIDTHS congress, BUTTON and LACE, made in all kindes, the best selected

ROCURED 1950LD Patents Wanted.

THE WORLD'S PROGRESS, 501-507 PLUM ST., CHICINNATI, O. Sunday -:- School -:- Board OF THE

Its Bible Department.

It has a specific Bible Department, which grants are made for free dittion of Bibles in destitute places,

Southern; Baptist; Convention. J. M. FROST, SECRETARY.

Its Home Department. It is making an effort to introduce the

in the different States, and fifteen but Home Department into our Sunday School work, by which all the plans for study and missionary operation which we have in the Sunday School are carried in:

It has also established a Book and Tract Department out of which appropriate the sunday School are carried in:

It has also established a Book and Tract Department, out of which appropriate the sunday school are carried in:

Tract Department, out of which appropriations and sales will be made in the interest of circulating denominational and

Its Periodical Department. It publishes the full line of Sunday school helps owned and controlled by the Southern Baptist Convention. This sup-ports every other department, enabling the Board to do all it has done in the way

Glving Your Help. We carnestly solicit your help, ask not for your contributions, but si that you will supply your school literature from the Sunday School E at Nashville.

Price List per Quarter.

Address all Orders, Either for Supplies or Samples, to the Baptist Sunday School Board

NASHVILLE TENN Commercial Department Mississippi College

J. L. Hall, Prin Com'l Dept. Mississippi College, Clinton, Miss.

weekkekkekkekkekkekkek

BIBLE LESSON PICTURES, \$1.00

quarter, \$4.00 a year.

American Baptist Boston St. Louis New York Dallas **Publication Society** Sweeping Reduction in Prices

HERE ARE THE PRICES FOR 1897 Note Carefully, and Compare with Prices of Other Houses I. Lesson Helps

THE YOUNG REAPER, monthly issue has been reduced to 2 cents a quarter, 8 cents a year (formerly to cents), in clubs of five or more. The semi-monthly issue has been HE BAPTIST SUPERINTENDENT THE BAPTIST TEACHER has been rereduced to 4 cents a quarter, 16 cents a year (formerly 20 cents), in clubs of five copies or more. duced to 40 cents a year (formerly 50 cents), in clubs of five copies or OUR BOYS AND GIRLS. This is THE SENIOR QUARTERLY has bee reduced to 4 cents a quarter, to cents a year (formerly 20 cents)

new juvefile weekly, and takes the place of Sunlight, which is discontinued. It will consist of four pages, weekly, the size of the Young Reaper, but with several features not practicable in that paper.

The price will be 8 cents a quarter. THE ADVANCED QUARTERLY ha been reduced to 2 cents a quarter, 7½ cents a year (formerly 9 cents), in clubs of five copies or more.

THE INTERMEDIATE QUARTERLY ter, 30 cents a year, in clubs of has been reduced to 2 cents a quarter, 7½ cents a year (formerly ter, 7½ cents a year (formerly ter, 7½). OUR YOUNG PEOPLE will her

be issued weekly at what is feal a very great reduction in price. will be enlarged in size from eight to sixteen pages, will be maintaine by an able corps of contributor and will be well illustrated. We have the property of the well interest of the well illustrated. THE PRIMARY QUARTERLY has been reduced to 2 cents a quarter 7 seents a year (formerly 9 cents) in clubs of five copies or more. THE PICTURE LESSONS are 3 cents and will be well illustrated. We intend this for a wide-awake up to date paper for the young people of Baptist churches.

The optice will be 13 cents a light of the price will be 13 cents a light of the price will be 13 cents. a quarter, 12 cents a year, in sets of five and its multiples. BIBLE LESSONS, one cent a quarte 4 cents a year, in clubs of five of quarter, 50 cents a year, in clul of four copies or more. Sing

THE COLPORTER is for everybody

published monthly, illustrated, the marvelously low price of cents a year, in clubs of twenty OUR LITTLE ONES, 25 cents a year, The periodicals of the Society are the best GRADED, best MADE, the best CIRCULATED, and now the CHEAPEST denominational literature in the world.

The great success of the chocolate preparations of the house of Walter Baker & Co, (established in 1780) has le i to the placing on the marks many misleading and unscrupulous imitations of their name, labels, and wrappers. Walks Baker & Co. are the oldest and largest many

Consumers should ask for, and be sure than hey get, the genuine Walter Baker & Co.'s goods. WALTER BAKER & CO., Limite

Timely Warning.

On page 10 of the Minutes of our Association, session of 1896, article 5, report of committee on "Plans of Work," the word "home" appears before Missionary Societies," which should read, "Women's Missionary Societies." The mistake was inot the fault of the printer, neither that of the committee, but simply that of the clerk. I am very sorry the error occurred, for it was unintentional on my part, and the only excuse I, make is, that I am not an infallible per-

The sisters (especially those comprising the l'Women's Missionary Societies" within our bounds) are therefore requested "to work with their churches," and cordially invited to "send massengers to, and hold conferences at, the quarterly meetings of the Executive Committee."]

J. S., RISER.

This has been inadvertantly delayed. - Eos.]

There is more Catarrh in this section of the country than all other diseases put together, and until the last few years was supposed to be incurable. For a great many years doctors pronounced it a local disease, and prescribed local remedies, and by constantly failing to cure with local treatment, pronounced it incurable. Science has proven catarrh to be a constitutional disease, and, therefore, requires constitutional treatment. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, Ohio, is the only constitutional cure on the market. It is taken internally in doses from 10 drops to a teaspoonful. It acts directly on the blood and mucous surfaces of the system. They offer one hundred dollars for any case it fails to cure. Send for circulars and testimonials. Ad dress.

F. J. CHENEY & Co., Toledo, O. 3old by Druggists, 75c.

BESTORED HIS HEARING IN 5 MINUTES.

My age is 63. I Mered from Ca-rah 10 years. Had tense headache, continual roaring and singing in ears, took cold easily. My tinual and for three was almost en years was almost en-tirely deaf, and con-sinually grew worse.

hearing was fully restored, and has been perfect ever since, and in a few months was entirely cured of Catarrh.

ELI BROWN, Jacksboro, Tenn.

I became very hot from oversærtion which was followed by chronic catarrh of the ears, nose, throat and lungs. I loat weight, became short of breath, had severe cough, somtimus roar ing, buzzing and ringing in ears, my hearing failed, and in a short time could not understand any conversation. I used Aerial Medication in '94, in three months could hear common conversation across a room and a clock tick 30 feet. Can say honestly and candidly I am cured and have remained well over a year, and my hearing is still perfect. is still perfect.
Thos. J. Gl.Ass, Fayette, Mo.

Thos. J. Glass, Fayette, M. Am satisfied I had consumption; had a distressing cough, profuse expectoration, was reduced in fiesh and atrength. Used Aerial Medication four years ago. It cured me, and I have been well and able to preach ever since. REV. I. H. HOSKINS, Reed, Tex.

MEDICINE FOR 3 MONTHS' TREATMENT

FREE. To introduce this treatment and provide your doubt that Aerial Medication will cure Deafness, Catarrh, Throat and Lung Diseases, I will, for a short time, sendedicines for three month's treatment free. Address, Get This Package When You Call for It



And Don't Be Defrauded by Any Substitute rnat some Dealer Try to Sell You for the Sake of the Larger Profit!



A GREAT SUFFERER -FROM-

Liver Complaint ured by the Use of

AYER'S PILLS



"For several of years, I was a greatsuffererfrom liver complaint, which caused severe pains under of the right side, of from under the right shoulder. The blade, sallowness blade, sallowness of the skin, low-

and eramp in the stomach. On the beable to state that I leved of all these com-

STILL IN THE LEAD!

THE CHEAPEST SCHOOL IN THE SOUTH IS THE

Normal and Commercial FOR BOTH SEXES NEXT TERM OPENS JAN. 13.

This will be a special term for teachers. In addition to the work in the higher departments of the school, classes will be organized in all the grades of public school work. We make a speciality of preparing teachers for the State Peabody Normals. A larger per cent of our pupils than of anyother school attended these Summer Normals stayears. If any of the pupils who had gone over the work under us, failed, we have no knowledge of it. We have the largest patronage of any Normal School in the South. We have the most extensive boarding facilities and school, buildings of any money? Send for complete catalogue. Address,

WADE & LOGGINS,

:-: Dickson, Tenn.

Our CRAND SET of 13 Elegant Ever-blooming ROSES for onl SOcts. by mail, post-paid, safe arrival and satisfaction guarantee

What You Can Buy for 50 Center

THE CREAT WESTERN PLANT CO. SPRINGFIELD, OHIO.

RAILROADS.

ALABAMA GREAT SOUTHERN R.

		chedule in effect		
No. 3	No. 1.	Stations.	No. 2.	No. 4.
Stupm	1 % 30am	DeCingingual	7 .0	
		lvLouisville ar		
Risam	6 10pm	Iv Ch thooga ar	4.40pm	4 2560
* 00 a LL	7.34 DE	Fort Payna	# 14am	
		Whitney Springville		
е е рш	IM ISBID	IVBITMUDAM as	h Marri	11 Man
- S 00 DITT	14. 42 DEL	Bessemer	A 02-	11 100-
		Tuscaloosa		
. sopm	12 Wam	Eutaw.	2 53am	e 00-
		York		
a as bitti	6. 30 Min	ar Meridian Ivi		
1.400m	4 30am	Ar New Orleans	E. EV more	The street
*********	7 30am	. Vicksburg	2 45 pm	

Nos Fand 4 carry Pullman Union Sites between Cincinnati and New Orlean Pullman Steeping cars between Louisvil Chattanooga.

Nes 1 and 2 are Solid Vestibuled train

ars between Chattanoogs and Shreveport				
Stations.	No. 2	No 4		
P Boxville	w. 1.80pm	Love		
A Morristown	2 32pm	9.30am		
Asheville	12.27am	11. 30az		
Callebane	[1.43am	12.56 pa		
r Charlottesville	3. 45 per	3.35 am		
Washington	9. 40pm	6 42am		
r New York	0.20am	12.43pm		
	5.05 pm			
r Washington	2 45			

4 carries Puliman Union Orleans to Chattanooga, Pu Salisbury to Richmon

W H GREEN, Gen Supt Washington, D C.
J M CULP, Traf Mgr Washington, D C.
W A TURK G P A Washington, D C
C A SENSCOTER. A C P. A Chattanooga Tone

MEMPHIS AND CHARLESTON RAILROAD.

Memphis to the East, via the Shenandoah Valley Route.

MEMPHIS AND NEW YORK LIMITED. Lv Memphis. M. & C. 9:15 p m
Ar Chattanooga 7:05 a m
Ar Knoxville. Southern 11:06 a m
Ar Washington. B. & O. 7:00 a m
Ar Baltimore. 7:55 a m
Lv Philadelphia. P. & R. 10:25 a m
Ar New York C. R. R. of N. J. 12:60 p m

Ly Roanoke... N. & W. \$10:10 p m
Ar Blue Ridge "10:30 p m
Ar Lynchburg "11:58 p m
Ar Petersburg "4:15 a m
Ar Norfolk... 7:00 a m Ar Richmond...... R. & P......6:40 a m

Positively the shortest line be-tween Memphis, and Washing-ton, Philadelphia and New York operating Pullman Sleeping Cars. At Roa eke close con-nection is made with trains carreing Pullman Sleepers to

WINTER TOURIST TICKETS:

agents of the Memphis & Charleston Railroad will sell round trip

tickets to all tourist resorts in the South at low rates. These tickets will be good to return until May 31, 1897, and will be good to stop over at prominent points enroute. Remember points enroute. Remember that the Memphis & Charleston R. R., is the short line via Chattanooga and Lookout Mountain. Splendid roadbed. Fast time. Elegant equipment. For rates, schedules, sleeping car berths, and other information, call on or address any agent of the M. &

C. R. R., or
R. D. NESBIT, Tkt. Agt. Continental Bank Building.
C. A. De Saussuro, G. P. As Memphis, Tenn.

TO NO

If You Are Going Anywhere East Southeast

Northeast on should write and get correct into Louisville &

Nashville R. R.

HAL BAUMMANTE, POR AG., BO C. P. ATHERS, SONT PARK AGE, LOS

FAR

